

**GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT**

TOUR - Finance Department - Sri K. Venkatesara Rao, Additional Secretary to Government, Finance Department proceeding to Korukonda by flight on 30.01.2013 to attending the Board of Management meeting to be held on 01.05.2013 and return Hyderabad by flight - Orders - Issued.

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**FINANCE (OP.II) DEPARTMENT**

**G.O. Rt. No. 2135**

Dated: 29/04/2013

Read the following:

Note received from Additional Secretary to Government (KVR), Finance Department, Dated: 27.04.2013.

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**O R D E R :**

In the reference cited, Sri K. Venkateswara Rao, Additional Secretary to Government informed that as nominee from Finance Department, he is proposed to attend the meeting of Board of Management of Sainik School, Korukonda to be held on 01.05.2013 and requested to permit to leave on the evening of 30<sup>th</sup> April 2013 and return on the evening of 1<sup>st</sup> May 2013 by Air.

2. Government, hereby accord permission to Sri K. Venkatesara Rao, Additional Secretary to Government, to travel by flight from Hyderabad to Korukonda leave on the evening of 30<sup>th</sup> April 2013 and back on the evening of 1<sup>st</sup> May 2013 by Air in relaxation of Rule 34(2) of A.P. Civil Services (T.A.) Rules.

3. The Officer shall bear the expenditure for TA, DA and accommodation. The same will be reimbursed as per his eligibility in terms of A.P.T.A. Rules subject to production of original tickets and bills. The expenditure shall be debited to the following head of account. 2052 - Secretariat General Services 090 - Secretariat S.H. (06) - Finance Department 280 - Professional Services 284 - Other Payments

4. Finance (Claims) Department is requested to draw and credit the amount to the Officer's Bank Account through ECS.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. P.V. RAMESH  
PRINCIPAL SECRETARY TO GOVERNMENT (R&E)**

To  
The Officer Concerned,  
Copy to: Finance (Claims) Department,  
Dy. P.A.O. Sectt. Branch,  
Hyderabad.  
SC/SF.,

**//FORWARDED :: BY ORDER//**

**SECTION OFFICER**